



# EASTERN DISTRICT SQUARE AND ROUND DANCE ASSOCIATION, INC.

## 2018 MEMBERSHIP APPLICATION AND DIRECTORY LISTING

FOR OFFICE USE ONLY  
 STATE \_\_\_\_\_  
 ORG \_\_\_\_\_  
 \_\_\_\_\_  
 New Address \_\_\_\_\_  
 Check \_\_\_\_\_  
 Overlay Sent \_\_\_\_\_  
 Banner Sent \_\_\_\_\_

**PRICING INFORMATION** (Jan 1st thru Dec 31st)  
 - \$15.00 - Membership Dues & CO-OP Directory Listing (includes EDSARDA YEARLY PATCH)  
 - \$10.00 - EDSARDA Banner/Patch Holder (large BANNER with EDSARDA LOGO - if desired)  
**TOTAL DUE:** \_\_\_\_\_  
 make check payable to: **EDSARDA, Inc**  
**\*\*\* (Please mail your check by January 1st to: ) \*\*\***  
**EDSARDA Membership**  
**C/O Stephanie Dionne**  
**2 Deer Run Trail**  
**Johnston, R.I. 02919**

**Your membership Chairmen are:**  
**Stephanie & Steve Dionne**  
**401-476-0671**

LIST YOUR DELEGATES TO EDSARDA  
 YOU MAY HAVE UP TO 2 COUPLES  
 Delegate (couple) # 1 Name(s)  
 First name(s): \_\_\_\_\_  
 Last name: \_\_\_\_\_  
 Remember that a couple is considered 1 delegate.  
 Delegate (couple) # 2 Name(s)  
 First name(s): \_\_\_\_\_  
 Last name: \_\_\_\_\_

**POINT OF CONTACT INFORMATION**  
 First Name: \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
**Address for Point of Contact**  
 Address Line 1: \_\_\_\_\_  
 Address Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
**Phone Number for Point of Contact:**  
 \_\_\_\_\_  
**Email Address for Point of Contact:**  
 \_\_\_\_\_

**CLUB DETAILS**  
**CLUB NAME:**  
 \_\_\_\_\_  
**CITY / STATE WHERE CLUB DANCES:**  
 \_\_\_\_\_  
**SELECT THE CLUB TYPE**  
 \_\_\_ Square \_\_\_ Round \_\_\_ Square & Round  
**SELECT ANY OF THE FOLLOWING THAT APPLIES**  
 Singles club \_\_\_ Couples ONLY \_\_\_ Camping \_\_\_  
**Names (First and Last)**  
 CALLER: \_\_\_\_\_  
 CUER: \_\_\_\_\_  
**Check the day that your club holds a regular dance:**  
 \_\_\_ M \_\_\_ T \_\_\_ W \_\_\_ Th \_\_\_ F \_\_\_ Sa \_\_\_ Su  
**List any Specifics for dance Night (ie.. 2nd Sunday):**  
 \_\_\_\_\_  
**If you have a WEB SITE, Please enter site below:**  
 \_\_\_\_\_

**CLUB INFORMATION**  
 Does your club have a class this year  
 YES NO  
 How many individuals (not couples) are:  
 in the class? \_\_\_\_\_  
 In the Club ? \_\_\_\_\_

**ASSOCIATION/FEDERATION DETAILS**  
 Is this listing for an association/Federation?  
 \_\_\_ YES \_\_\_ NO  
 IF NO, Please list any local association of federation that you club belongs to **other than EDSARDA:**  
 \_\_\_\_\_  
 \_\_\_\_\_